



Your Standard in Christ 2

The Royal Law

INTRODUCTION:

Yes indeed, it is good when you obey **the royal law** as found in the Scriptures:
“Love your neighbor as yourself.”

James 2:8 NLT

The royal law is a law that applies to every believer in Christ. As we are each called a royal priesthood; the royal law

validates our priesthood ministry here on earth. The constraining power of that law, keeps us in line with the visions and purposes of God. It is our major standard in Christ; And we are privilege to be carriers of this standard. So, no matter where we are or where we go, we look, observe and walk in the royal law of God. And by this, we are identified as royalties; God's special people, set aside for kingdom purposes.

Our heritage is in Christ Jesus; our DNA is the blood of Christ, that is why we are joint heirs with him. And so, we remind ourselves who we are in Him, through the ministry of the communion.

This means, forgetting our nature as royalties, is impossible. Communion is our special ritual that signifies love

among brethren; it establishes the Lordship of Christ of the people. The body of Christ is united, through the ministry of the communion.

The ministry of the priesthood is tied to the holy communion or can be seen, through the vessel that administers the communion. This brings us to a deeper revelation of the holy communion, which is love. The love of Christ must be seen through the holy communion. This means, communion is done or taken with an understanding of Christ's love. So therefore, communion inspires the spirit of sharing, oneness, harmony and fellowship among the brethren. We can safely say, that the purpose of communion is directly linked to the royal law.

Luke 22:17,19-20

And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Jesus said; Remind yourselves about my ministry here, remind yourselves about my love for you, remind yourselves the reason I came, remind yourselves your purpose on earth. He said remind because there's a knowledge in us, that we may tend to forget and if there's no reminder we will

go astray. This was the reason why the children of Israel always backslided; they tend to forget God and His law.

Note: Knowledge is good but understanding is better, because understanding comes when there is a reminder. Remembrance is a function, of the existence of a passed knowledge and that knowledge, is only possible, if there was an impression (picture or something to be remembered was) created in the heart of a man. So, Christ impression in our hearts, was from His goodworks, which was performed, by the understanding of God's love in him. This is why, most places before He did miracles, He had compassion.

Now "Imagine meeting a stranger that says remember me" the reason why you

will remember such person, is only if the person has or had an impact in your life (directly or indirectly). So the truth is that, an impression (impact) must be created in order to be remembered. The stronger the impression the stronger the knowledge and the more frequent the remembrance. So the process of the communion helps establish a remembrance. This is why it is dangerous for an unbeliever; one who has no knowledge, no encounter, no experience of Jesus, to partake in the communion. The communion reminds, so if you have nothing to remember, of what use would it be to you. Rather it will only create a guilt conscience that will end up wounding the soul. Communion is an effective way to find out if Christ dwells in our heart. And so,

the only way Christ can be in our heart even as believers, is through the ministry of His word; because it is through it we grow in the knowledge of Him.

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,. **Ephesians 3:17**

As Christ dwells in our hearts the evidence is the royal law. The emphasis of the gospel of Christ is still the royal law. It is royal, because it was intended for royalties; believers in Christ. And those who place value on it, get to see the fruits of their labour of love.

In the priesthood ministry, we must learn to contribute to the breaking of bread (it may not be holy, but as long as it is unto God, it will be register in the

spirit). Sacrificing to feed the brethren, establishes the purpose of the holy communion. Infact it is holy once it is dedicated to God Almighty.

Love is the behavior of royalties in the kingdom of God. God's nature births the importance of this behavior, because "God is love". So, we walk in the consciousness of this God's nature, in order fullfil God's will. This is what determines our relationship with God. God takes special interest in those who believe and understands the operation of His love towards mankind.

And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him. **I John 4:16**

We know how much God loves us, and

we have put our trust in his love. God is love, and all who live in love live in God, and God lives in them.

And as we live in God, our love grows more perfect. So we will not be afraid on the day of judgment, but we can face him with confidence because we live like Jesus here in this world.

Such love has no fear, because perfect love expels all fear. If we are afraid, it is for fear of punishment, and this shows that we have not fully experienced his perfect love. **1 John 4:18-19**

There is a confidence that comes when we walk as royalties. This level of confidence comes by a deep and clearer revelation of Christ. And this revelation is ignited by our complete trust in God's unconditional love. The more we trust

and understand this love, the more we grow perfect in His love.

"Then Samuel explained to the people the behavior of royalty, and wrote it in a book and laid it up before the Lord . And Samuel sent all the people away, every man to his house." **1 Samuel 10:25**

Perfection is expressed in the life of royalties. Royalties are seen as perfect, special, powerful important people. And so, they are given respect from the smallest to the greatest. The bloodline of royalties do not struggle for the necessities of life; they are envied, admired, praised and revered; their utterances are powerful; able to get and keep the attention people.

James 2:5 Hearken, my beloved brethren, Hath not God chosen the poor

of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

A kingdom demands the presence of royalties (heirs), so also the kingdom of God.... And we are privilege to be the heirs of God's kingdom, which is by the ordination of His Spirit upon us.

Romans 8:16-17

The Spirit itself beareth witness with our spirit, that we are the children of God:

And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

The Holyspirit is our access to our heritage in Christ. But we find many ignorant about this truth. And they end

up becoming slaves rather than heirs.

Once you became born again, you were brought into an heritage that comprises of both your inheritance and a culture.

This culture is a system of value; it is what Samuel explained as the behavior of royalties. In every kingdom, there are principles and values. Although, royalties may not be affected by the consequences of breaking the law, it is right for them to look into the law; it is right for them to observe and obey the law. This is because, they are indirectly leaders of the people; the kingdom is looking to them for integrity. So they need to show the people the importance of the law and try to create the right impression in the hearts of the commoners by observing the law.

But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. **James 1:25**

As a royalty, there are people who look up to you as their standard in Christ and if you are not careful, you can wound their conscience and lead them astray. This is exactly the reason why we must behavior like royalties; we must place value on the royal law.

1 Corinthians 8:8-12

But meat commendeth us not to God: for neither, if we eat, are we the better; neither, if we eat not, are we the worse.

But take heed lest by any means this

liberty of yours become a stumblingblock to them that are weak.

For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

And through thy knowledge shall the weak brother perish, for whom Christ died?

But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

In another chapter verse; Paul talks about examining yourself, if you be in the faith. So there are times when the love of many will wax cold; there are times when love will no longer be priority. If we must observe the royal law,

then we must become conscious of it, to the point where we examine ourselves to find out if the love of God is still in us.

Love is a culture. God has given us an important culture to practice. We shouldn't practice because we want to, but because we need to; it is a necessity that we learn to love. And it begins from the place of selflessness. Love is very important, because anything that has no measure of love has no measure of God. If we must learn to uphold this culture, we must be willing to kill our own desires sometimes. Because our desires will lead us to selfishness, but selflessness is inspired by love and intercedes for others. In this kingdom our code of conduct is the power of God's unfailing love.

"Love your neighbor as you love yourself"

The same measure of love you are willing to show yourself, try showing it to others. Don't do it to impress people, but to create a positive impression about Christ... There are many ways to show it, but you must first come to the place of selflessness. Selflessness begins with a step before many steps, then it becomes a culture.

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. **Romans 13:8**

Perfect love doesn't look for anything in returning, it doesn't discriminate, it is independent and genuine, but hard to find. It is to say love, but difficult to prove love. Love goes beyond the

physical to the internal, where the motive, intent of a man's heart are concealed. Time usually tests the prove of love (the physical appearance of love).

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. **1 John 4:17**

Looking unto the finished work of Christ, we have been gifted the perfect law, which brings us to understand love.

Understanding God's Love

Ephesians 3:17-19

That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

The fullness of God is established in you, when you walk in the understanding of God's love. If a believer struggles with comprehending God's love, that person will find it difficult walking in the liberty of Christ. Because liberty (freedom) is the stamp of God's unfailing love towards us. So by this, love becomes the perfect law of liberty revealed in Christ.

In God's love comes the expression of forgiveness, sacrifice, faith, unity, transparency, joy, honor and patience.

These and more, comes as a result of the fullness of God. Note: It is the fullness of God in you, that opens up the doors of possibilities to you.

God's fullness is beyond reasoning and comprehension; it defiles natural law and causes dynamic changes in a man's life. When a man comes to the place of this fullness, he realizes and sees the unconditional love of God poured upon him. It is this knowledge that equips a man's worship; a man's reverence and honor to God. It is here we know, that He first loved us and that love is strongly unconditional. Remember; For God so loved the world that He gave. God loves you and the first product of that love is His giving.

One of the powerful expressions of

God's love is His eternal mercy. To God, Mercy is beyond just forgiveness of sins; it is a path of redemption; a path of redirection, a path of revival. A man that sees the mercy of God instead of the judgment, understands to an extent the nature of God's love. God's mercy is a lifting power in the life of a believer.

One incredible thing that keeps a relationship going is the act of forgiveness. If there is no forgiveness, the willingness to love will die. And when there's true forgiveness, the act of love could be witnessed. For God to show us His mercy or the evidence of God's mercy, is His acts of love.

Philippians 2:1-5

If there be therefore any consolation in Christ, if any comfort of love, if any

fellowship of the Spirit, if any bowels and mercies,

Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

Look not every man on his own things, but every man also on the things of others.

Let this mind be in you, which was also in Christ Jesus:

Love and Forgiveness

Psalm 130

4. If You, Lord, should keep account of and treat [us according to our] sins, O Lord, who could stand?

5. **But there is forgiveness with You [just what man needs], that You may be reverently feared and worshiped.**

8. O Israel, hope in the Lord! For with the Lord there is mercy and loving-kindness, and with Him is plenteous redemption.

9. And He will redeem Israel from all their iniquities.

Mercy is the only language that saves a man from the judgement of God. Yes! mercy prevails over judgement when it comes to the love factor. Note: You easily forgive when love becomes the priority. A father sees his child from the lens of love. So, no matter the mistakes of the child, it doesn't change the love

factor of the father. If Bloodline has a compelling power of love; how much more the Spirit-line of Christ. It is the same way God sees us. And the Holy Spirit is the seal we have; as the Spirit-line of Christ.

In verse 5; we see the reason why God forgives His own; why our own case is different. It clearly states, that there's forgiveness with Him that He may be feared. This means, there are two different understanding of fear; one that comes from judgement (God's wrath) and one that comes from forgiveness (God's mercy). And God prefers forgiveness. Not that He can't show His other side, but this is what He prefers. Just like Jesus said; Do not tempt the lord thy God. So do not tempt the forgiveness of God, because it can turn

to His wrath. The children of Israel tempted the forgiveness of God and God showed them His wrath.

And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. Ephesians 4:32

It is said that one should forgive and forget, but rather learn to forget and forgive, because until you forget easily you can't forgive easily. God uses this principle for us in the case of Jesus. That's why our sins are forgiven, both past, present and future. God doesn't hold us accountable, neither does He use it against us in the future.

Blessed are they whose iniquities are forgiven, and whose sins are covered. Romans 4:7

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Hebrews 8:12

Some people find it difficult believing this truth, so they look for torturing ways of redemption; religious patterns that will make them feel justified. So their justification is not of faith in God, but by their own works. God is not looking for you to be justified by works; that is why it is a gospel to good to be true. A believer without revelation will struggle with this truth. Many people feel that faith is not enough, so they develop patterns of doctrines to help their faith. It is good to help your faith, but it is bad for your faith to always need help. A faith that must produce result must come to stand on its own. So that when

the result comes, God will not have to share the glory.

What God looks out for, is your intentionality, sincerity and obedience to the faith. And this is produced by your love for God. This is the reason why we do not frustrate the grace. So we bring our body to subjection; we discipline ourselves; we learn to forgive, we sacrifice the desires of the flesh, in order to meet the expectation of the Spirit.

Love and Sacrifice

Love comes with a level of trust and every sacrifice requires that level of trust in order to be established. Abraham sacrificed his son out of the

level of trust and believe he had in God. Solomon sacrificed a thousand burnt offerings because he trusted in the God of his father.

Trust and believe works hand in hand, you can't separate them. They are the bedrock of service. Love is a combination of trust and believe. And the symbol of love is sacrifice.

The spirit of sacrifice must come from the root of love. God came to die for us because He loved us. If you love someone, you must be willing to sacrifice for that person. Most of the sacrifices of love are usually behind the scene. Meaning that, it is never done to show or please people. The sacrifices you lay for your loved ones, speaks into your generations unborn.

In the understanding of God's love, one is not compelled to sow seed or sacrifice for others. It comes naturally to the willingness of the spirit-man. A sacrifice that has love usually tends to the place of inner peace and satisfaction. Love adds purpose to a sacrifice; it brings God's attention closer to a sacrifice. Abel's sacrifice was better than Cain, because Abel had the understanding of love and sacrifice.

Faith and Love

Galatians 5:6

For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but **faith which worketh by love.**

The reason why God believes in the

salvation of mankind is simply because He sees with the eyes of love. It is easier to believe in whom you love deeply, than whom you try to be familiar with quickly.

If God's actions could be inspired by His love. Then faith can be inspired by love. Just consider the story of David and how he saved his father's sheep from the lion and the bear. Normally, any in same situation, will rather runaway and give testimony of how only one sheep was taken. It is a simple explanation which David's father will believe and still also thank God. But I came to realize that, the reason for David's actions was as a result of the kind of relationship he had with all the sheep (his love for each of the flock). David didn't become a shepherd boy to please his father. That was why he went

beyond the norm of doing his father's business, to making it an intentional personal business. Note, that you cannot get more out of life if you are not intentional about anything.

There are times in life, that our faith actions are propelled by the intense love (passion and compassion) we have for someone or something. In most movies, the heroes usually discovers their true power at the verge of testing their passion for something or someone. So they are put in situations where ordinarily one should give up, but because there's something they are fighting for, they don't give up that easily. So what they are fighting for can be interpreted as what they love so much. Love gives us the ability to go the extra mile; to make the impossible happen.

And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him. **1 Samuel 17:34-35**

In order for the miraculous to happen, you need the faith that works by love. Jesus understood the power of compassion and most of His miracles were driven by compassion. This means, God answers to the faith which works by love, as we read in Galatians 6 verse 5. Note, faith and love is the breastplate of righteousness; It is the

system by which we walk in God's righteousness and not our own... (*Refer to FaithBook: Sacrifice of Righteousness*)

1 Thessalonians 5:8

But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation.

Love and Intercession

Ephesians 6:18

Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Interceding means rising up for the sake of others; it means putting others

first; it is an act that tends to help others.

There are times in life that we need help. So God structures men at the right place and right time; who will neither sleep nor no rest until they see you fulfil destiny. In the book of Daniel, we discovered a time when King Darius had so much love for Daniel, that he denied himself sleep just for the sake of Daniel.

Daniel 6:18-19

Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him: and his sleep went from him.

Then the king arose very early in the morning, and went in haste unto the den of lions.

An intercessor is one with a burden, a

concern; one who loses rest because of a particular person or people. The nature and life of an intercessor demands love for the people of God. If you must see results as an intercessor, you require the love of God rooted and grounded in you. The fastest, common and major way of intercession is prayer. The power of intercession comes from love for God's people; love for a nation, a people, a church, a friend, a stranger, a brother, a sister and everyone, even the government; politicians, leaders and pastors. To pray effectively for these kinds of people, you must first develop a culture of loving the prosperity of others. Once you start desiring the prosperity of others, interceding for others won't be a problem.

There are times people need less of

words (council) and more of prayers. It is in the place of intercession that you find out if your prayers are heart felt or not. Most times people concentrate on their own lives, forgetting the existence of others. Intercession is the act of seeking first the kingdom of God.

But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon. **Jeremiah 27:18**

Love and unity

1 Peter 3:8

Finally, be ye all of one mind, having

compassion one of another, love as brethren, be pitiful, be courteous:

The body of Christ is unified by God's love. Though doctrines and teachings may differ, it doesn't affect the attitude of acceptance in the body; cause the same way God's mercy prevails over judgement, so also love must prevail over all forms of doctrines.

Once a church starts condemning another church, it is a sign that there's no understanding of God's love. We shouldn't condemn one another but correct one another in love.

Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. **Galatians 6:1**

You can correct without condemning and condemn without correcting. Many are tempted and they fall, because they end up condemning instead of correcting. Unity can not be achieved by condemnation. Leaders must to learn correct in humility, if not, they will end up sinning against themselves.

There is power in unity and in order for the body of Christ to be unified, we must speak one language "Love". The simple but most powerful reason, why the body of Christ seems divided is lack of love. What makes a country powerful is one language; it is either the language of religion or one language of domination. The tower of babel explains how God, change the language of the people, because they where unified in the imaginations of their hearts. So there's a

necessity why we must speak the language of love, in order to see unity.

But speaking the truth in love, may grow up into him in all things, which is the head, even Christ.: Ephesians 4:15

Love and joy

Proverbs 10:12

Hatred stirreth up strifes: but love covereth all sins.

Hate is the opposite of love; therefore we can say, that strife takes away one's joy. Hatred is a form of poison, that brings the cloud of darkness over a man's life. And just as the cure to darkness is light, so is the cure to hatred love. So then, love stirs up joy. In the place of love, one sees beyond the

opinions of others. Love commands an unusual trust and confidence in someone or something. It creates comfort, peace, acceptance and many other platforms for joy. Understand that because God loves us, He takes pleasure in us. That means, we are the source of His joy on earth.

Helping people is an act of love that inspires joy in the hearts of men. In turn people will learn to love you more, when you tend to continuously bring joy to their hearts. You automatically become the source of their happiness. So even God understands that, you will love him more when He brings joy to your heart. This is where you know that the joy of the lord is your strength. So stop ignoring the little things God does for you. Rather draw joy from them and see

how refreshing it is.

For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

Philemon 1:7

Love and honour

Romans 12:10

Be kindly affectioned one to another with brotherly love; in honour preferring one another;

Honor is a system of recognition, value and respect. But what makes honor priceless is the love behind it. Note, some gifts may be big but carries dishonor in it, while some may be small but carries honor in it.

The power of honor commands blessings; increase, favour, opportunities, breakthroughs, divine help and many more. Honor is powerful, but many lose its power because there's no atom of love in them. This is why God said; they honor me with lips but their hearts are far away from me.

Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: **Isaiah 29:13**

In other for the heart to be involved, love must be involved. Infact the effectivenesss of what we do in the kingdom is determined by love. Honor can be expressed in many different

ways and you can identify the ways if you understand the love of God. Abraham obeyed God because he loved God. But understand, that his obedience was the symbol of an honor. To us we see obedience, but God sees honor. So If you love people, learn to honor them first from your heart. Because once the heart has vetted it, God recognizes it as honor and not just a good deed.

Love and Patience

1 Thessalonians 1:3

Remembering without ceasing your work of faith, and labour of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;

Patience is a powerful tool in the

kingdom. It enables us see the love of God and ensures our victory at the end.

One of the signs of trust is patience and through this sign we do not fall into the trap of the enemy. Many in the world, are in a haste, so they end up doing the opposite of the will of God. In life, process is everything and lack of patience can pull one out of process.

As believers, love is one of the ways we prove our patience in God; because love is the commandment of God.

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.

Revelation 14:12

In the body of Christ, the works of patience is expressed as the patience of the saints. And this patience brings us

into the reality of God in us and us in God. Know that Patience must be the evidence of our love; as our labour of love must also be the evidence of our patience in God. So even while we are patiently waiting on God, love is what keeps us in alignment till our day of visitation.

For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. **Hebrews 10:36**

Interpretation of Love

Love can mean a lot of different things to a lot of different people. But we should know as believers, that love is not lust. Though it comes with affection, it is not the lust of the flesh. It is the fruit of the Spirit.

Love - (Easton's Bible Dictionary)

This word seems to require explanation only in the case of its use by our Lord in his interview with "Simon, the son of Jonas," after his resurrection (John 21:16, 17). When our Lord says, "Lovest thou me?" he uses the Greek word agapas; and when Simon answers, he uses the Greek word philo, i.e., "I love." This is the usage in the first and second questions put by our Lord; but in the third our Lord uses Simon's word. The distinction between these two Greek words is thus fitly described by Trench: "Agapan has more of judgment and deliberate choice; philein has more of attachment and peculiar personal affection. Thus the Lovest thou' (Gr. agapas) on the lips of the Lord seems to Peter at this moment too cold a word, as

though his Lord were keeping him at a distance, or at least not inviting him to draw near, as in the passionate yearning of his heart he desired now to do. Therefore he puts by the word and substitutes his own stronger 'I love' (Gr. philo) in its room. A second time he does the same. And now he has conquered; for when the Lord demands a third time whether he loves him, he does it in the word which alone will satisfy Peter ('Lovest thou,' Gr. phileis), which alone claims from him that personal attachment and affection with which indeed he knows that his heart is full."

Activating the Spirit of Love

Love is the primary fruit of the Spirit; the evidence that we are of the Spirit of God. Anyone that does not love is not of God and anyone not of God is of the devil. You must know where you stand.

And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us. **Romans 5:5**

To activate the spirit of love, you need the consciousness of the Holy Spirit. Without the Holy Spirit it is impossible to know the love of Christ. The power of love can not be effective without the presence of the Holy Spirit. So you build the consciousness of the Spirit by Prayer and by the Word.

That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. **Romans 8:4**

After we build the consciousness of the Holy Spirit, we must recognize the leading of the Holy Spirit. This means, we must submit to the leadership of the Holy Spirit. Once we submit, we are then led by the Spirit. And once we follow the Spirit's leading we walk in the Spirit.

For as many as are led by the Spirit of God, they are the sons of God.

Romans 8:14

The place of submitting talks about accepting the truth. While the place of being led by the Spirit goes beyond consciousness, acceptance to obedience. And once our obedience is full we begin to judge (discern) through

the eyes of the Spirit. But many obedience doesn't tend to get full, so they end up not walking in the Spirit.

If we live in the Spirit, let us also walk in the Spirit. Galatians 5:25

It is in the process of walking in the spirit that we produce the fruits of the spirit; that we fulfil the royal law. I remain The FaithCampaigner of Christ. Remember, God's kingdom has come, we are honored... Blessed be God for eternity!.



Thank you for reading this Faith-Book. I believe you have been enlightened, encouraged and edified. Visit The Campaigner's FaithBooks for more books. Also get part 1 of this book by clicking [Get more Faith-Books](#).

Key_In



A small, stylized handwritten signature or logo in the bottom left corner.